

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 13 1961

Returned to applicant for correction

Corrected application filed JUL 21 1961

Map filed JUL 21 1961

The applicant E. R. and C. L. Smith
of 1465 Fruitvale Ave., Oakland, County of Alameda,
State of California, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (sump to develop
Name of stream, lake or other source.
artesian water)

2. The amount of water applied for is 2.5 second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 90 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, T. 11 N.,

R. 23 E., M.D.B. & M., or at a point from which the SW Section Cor.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

said Sec. 36, bears S. 14°34' W., a distance of 1,763.67 feet.

It should be stated.

6. Place of use W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 36, a portion of E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 35, T. 11 N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R. 23 E., M.D.B. & M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) sump to be dug to develop artesian

water. Water will then be conveyed by open ditch to land to be

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

irrigated.

9. Estimated cost of works.....\$500.....
10. Estimated time required to construct works.....1 year.....
11. Remarks.....Water to supplement existing Walker River Rights.....
.....
.....
.....
.....
.....

Applicant.....Ed R. & C. L. Smith.....

By.....s/ J. A. Millar, agent.....

Compared.....hs/nf.....hs/lb.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that water granted under this permit must be used in conjunction with present water supplies, that it is limited to supplemental use and is appurtenant to 90 acres having existing water rights, and that the duty of water from all sources shall not exceed 360.0 acre-feet annually. A substantial measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times. It is further understood that the flow in the West Walker and Burbank Ditches is not to be impeded or impaired by excavation of materials or by any other means under this appropriation.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.9.....cubic feet per second, or a yearly duty of.....4.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....April 3, 1963.....

Proof of commencement of work shall be filed before.....May 3, 1963.....

Work must be prosecuted with reasonable diligence and be completed on or before.....April 3, 1964.....

Proof of completion of work shall be filed before.....May 3, 1964.....

Application of water to beneficial use shall be made on or before.....April 3, 1965.....

Proof of the application of water to beneficial use shall be filed on or before.....May 3, 1965.....

Map in support of proof of beneficial use shall be filed on or before.....May 3, 1965.....

Commencement of work filed.....JUN 18 1963.....

Completion of work filed.....March 25, 1964.....

Proof of beneficial use filed.....February 1, 1965.....

Cultural map filed.....Sept 8, 1964.....

Certificate No. 5887 Issued.....May 14, 1965.....

Recorded.....May 21, 1965 Bk. 2 Page 245.....

218 (Rev.) *Syon*

WITNESS MY HAND AND SEAL this.....3rd.....day

of.....October.....1962.....

Elmer DePue
Acting State Engineer.